# The Community Library Board Meeting Agenda **February 9, 2017**

Members: Ruth Ashworth 2021, Harriet Berard 2020, Linda Carpenter 2017, Ginny Downs 2018, John Hart 2018, Ken Hotopp 2019, Terry Keller 2017, Dee Neary 2019, Jerry Peters 2019, Janet Sand 2017, Jean Stennett 2021.

Excused: Neary, Downs

- 1. <u>Determination of a quorum 6 or more board members present.</u>
- 2. Call to Order
- 3. <u>Guests and Public Comment</u> Deyanira Cisneros & Linda Wegner, Advancing Tobacco- Free Communities
- 4. Minutes of the previous meeting
- 5. Communications
- 6. <u>Director's Report</u>
- 7. Treasurer's Report
- 8. Presentation of the Bills and Actions
- 9. Committee Reports---Standing Committees (\* indicates chair)
  - a. Finance John\*, Harriet, Jerry
  - b. Facilities Terry\*, John, Jerry, Ruth
    - Heating system see below
  - c. Personnel Jerry\*, Jean, Linda, Ruth
    - Director evaluation
  - d. Policy Janet\*, Jean, Linda, Dee
  - e. Board Development Dee\*, Ginny, Harriet

### 10. Ad Hoc Committee Reports

- a. Long Range Plan Implementation Committee Janet\*, Jerry, Devon
- b. Building Committee Harriet, Jean, Janet, Jerry?, John?
  - Meeting with architects
- 11. Unfinished Business
  - Computer control and monitoring of heating system
  - Expanding the number of library board members
  - Eagle Scout project
  - Lamont family donors' concerns
- 12. New Business
- 13. Other business
- 14. Important events coming up:
  - a. Next regular board meeting: Thursday, March 9th 1pm
- 15. Adjournment:

**Mission:** The Community Library is dedicated to providing information, technology, and personal enrichment to everyone in our communities. **Vision:** We will expand library services to better meet the changing needs of our communities.

# The Community Library Minutes

# Board of Trustees Meeting January 12, 2017

### Call to Order

As a quorum was present, President Ken Hotopp called the meeting to order at 1:02 p.m.

Present: Harriet Berard, John Hart, Ken Hotopp, Terry Keller, Jerry Peters, Janet Sand, Jean Stennett. Excused: Linda Carpenter, Virginia Downs, Dee Neary.

### Minutes

Mr. Peters moved, seconded by Mr. Keller, to accept the minutes. Motion unanimously approved.

### Communications

Mr. Keller received a note from Jane Lamont saying that the Lamont family is giving a donation to the library. Dan Lamont came to the library and asked if the room dedicated to his mother was paid for and Henry Lamont wanted the family name on the plaque in the entrance way. Janet Sand reported that originally the plaque was used to raise money for the renovation after much discussion, it was decided that a new plaque will be added and the Lamont family will be the first name on it. Ms. Sand and Mr. Hotopp will meet with Mr. Dan Lamont to explain the situation and invite him to attend the next meeting with Mr. Mays.

# Director's Report

- Mr. Hedges unindicated that The Board needs to decide on the Proposal by Matthew Galasso c to erect a historical marker on the front lawn of the library as an Eagle Scout project. Mr. Keller will contact Matthew for further details.
- The date for a meeting with architect Paul Mays will be January 26 at 2:00 p.m.
- Ms. Berard Moved to accept the holiday schedule, seconded by Ms. Sand.
   Motion unanimously passed.

Mr. Hart said the boiler problem could cost as much as \$10,000 to repair. It
was decided that the director will contact several companies and get their
proposals for the job.

### Treasurer's Report

Mr. Hart state the library has about\$50,000 left over from last year. Money collected for fines, faxes, etc. is coming in as more than expected.

December, 2016 Payroll: Gross Pay \$10,180.01

Taxes 22.04
Benefits 1,571.24
Total \$11,773.29

Mr. Peters moved, seconded by Mr. Keller, to pay the bills. Motion unanimously passed.

### Finance Committee

Mr. Hart presented an overview of the budget. He also expressed a major concern that the library has no backup people for key positions (Director, Clerk, etc.).

Mr. Hart moved that the budget be approved, seconded by Mr. Peters. The motion passed unanimously.

### Facilities Committee

Mr. Keller will become the new facilities chairperson. The air control issues have been solve d and completed.

### Personnel Committee

Mr. Peters indicated that the initial Director's evaluation report is completed had has been sent to Mr. Hedges. The committee will meet with Mr. Hedges in the near future.

### Policy Committee

The committee moved that the Payroll Corrections Policy be accepted. The motion passed unanimously. The committee also moved to accept the Budget Development Policy which was accepted unanimously.

### Unfinished Business

Mr. Hedges will be asked to provide more specifics concerning the boiler problem.

### Other Business

- Mr. Hedges will be asked to include an invitation to the public to attend Board
  of Trustees meetings in his weekly newspaper announcement.
- Ms. Berard said she had been contacted by the Galway Library as to what is
  done with the interest if the school district withholds some of the money
  which Ms. Berard answered. Mr. Hart said he offered to meet with the Galway
  treasurer to explain how he "keeps the books."
- Ms. Berard stated the little coffee pot, which she purchased, should remain in the Lamont room.

The next meeting of the Board of Trustees will be February 9, 2017.

At 3:02 p.m., Mr. Hart moved to adjourn the meeting, seconded by Mr. Peters. The motion passed unanimously.

Submitted by Jean Stennett

### Director's Report for the month of January, 2017:

<u>Patron Services</u> — Circulation has been steady compared with previous years, though downloadable content continues to show strongly at 8% of the total, roughly equal to Adult Fiction or Children's Picture Books. Program attendance was up compared with recent years with 159 people attended 29 programs which were predominately offered to children and teens. Computer use is on-par with last year, though the trend of lesser public workstation use and greater personal device use continues from last year. Programs scheduled for the week of February 20<sup>th</sup> coinciding with the school break schedule have been developed; promotion will continue through early February. Facilitated book discussion programming supported by the NYS Council on the Arts have begun development.

<u>Resources –</u> Butler, Rowland, Mays Architects, LLP provided consultation on the existing conditions of the library property and building. The report was distributed to the Building Committee during a thorough presentation of the findings.

Boiler and plumbing problems continue to present ongoing challenges. Contractors have been solicited to provide estimates for beginning service on burner control problems and outstanding target wall repairs. Basement drainage of building waste lines have been found to be substantially clogged, requiring persistent service calls.

Weather-related closures of the school district have led to some extensive closures at the library; continued adherence to our existing Safety Policy may result in further instances where the public may be disappointed in the library's closed-status. A substantial procedural implementation document has been developed to support administrative decisions related to weather closures. Snow removal services have with a new contract provider have been modestly tested and found decent. Having greater service with consideration to pedestrians will depend on discussions with our provider.

<u>Professional</u> — Work on the Annual Report for Public and Association Libraries covering 2016 has begun. This substantial report documenting all aspects of our organization in roughly 400 questions is required by the NYS Education Department for continuation of our Charter of Incorporation. Initial work shows a contracting collection, reflective of both decreased circulation and due to improved collection retention efforts, higher program offerings and attendance, and substantial meeting room use by the public.

### Meetings –

1/17, 18, 23, 24 – CRCSD Winter Weather Closures led to the library closing as well.

12/30, 11:30 AM - 3:30 PM: Louie's Plumbing; Basement waste drainage problems.

1/4, 2:45 - 3 PM: Paul Mays consultation; preliminary review of Existing Conditions Report.

1/5, 8 AM - 9 AM: TBS repair – burner control module failure.

1/5, 11:30 AM - 1 PM: Directors Council

1/17: Louie's Plumbing – commencing repairs to boiler pump gasket. Discussion of basement waste drainage problems. Front vestibule heater; noted lower temperature may have effect on indoor air temperature.

1/24, 5 - 6 PM: Friends of the Community Library; leadership transitions, membership drive, annual meeting discussion.

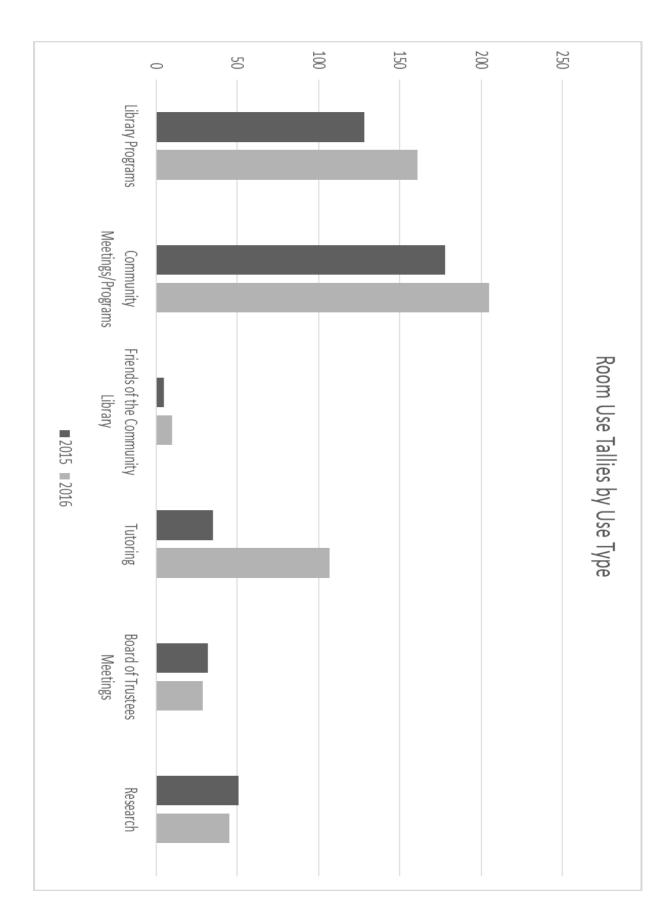
1/26, 10:30 AM - 2 PM: Basement waste drainage problems.

1/26, 2 - 4 PM: Butler Rowland Mays Architects, LLP presenting the Existing Conditions Summary report.

1/31, 11 AM - Noon: GoToWebinar - Training, Data, and Publications - Overview of Resources Provided by the Office of the State Comptroller

2/1, 2 - 2:30 PM: RL Parsons Heating - inspected the boilers, diagnosed the same target wall issue that TBS and Louie's have identified. Repair estimates will be prepared.

2/2, 11 AM - Noon: GoToWebinar - Property Tax Cap Reporting - School Districts



|             | Bills in Additi                         | ion to Payroll                   | 1/31/2017             |    |          |
|-------------|---|----------------------------------|-----------------------|----|----------|
| Budget Line | Claimant                                | Note/Acct#                       | Invoice#/Subtotal/Due |    | Amount   |
|             | Standard Security Life Ins. Co. of      | E17010-000 - Disability          |                       |    |          |
| 12.4-6      | NY                                      | insurance                        |                       | \$ | 194.40   |
| 12.4-7      | CDPHP                                   | 20022337                         | 170140011406          | \$ | 470.70   |
| 12.16-4A    | Upstate Professional Cleaning           |                                  | 16-0146               | \$ | 630.00   |
| 12.16-4D    | Casella Waste Systems, Inc              | 54-324137                        | 1270820               | \$ | 86.75    |
| 12.24-3     | Cobleskill Partnership, Inc.            | Annual Membership                |                       | \$ | 45.00    |
|             |   | Sewer stoppage service, regular  |                       |    |          |
|             |   | air handler mechanical service & |                       |    |          |
|             | Louie's Plbg. & Htg.                    | parts                            |                       | \$ | 694.78   |
| 12.15       |   | Inv. 1736,1743                   | \$480.00              |    |          |
| 12.16-5     |   | Inv. 1735                        | \$214.78              |    |          |
|             | Walmart Community/RFSLLC                | 6032 2020 0026 4243              |                       | \$ | 109.74   |
| 12.24-4     |   | Program supplies                 | \$84.48               |    |          |
| 12.24-5     |   | Meeting Expense                  | \$25.26               |    |          |
|             |   |                                  |                       |    |          |
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|             |   |                                  | Tatala                | •  | 0.004.0= |
|             | For Library Llea Only                   |                                  | Total:                | \$ | 2,231.37 |
|             | For Library Use Only Director's Account |                                  |                       |    |          |
|             | Director's Account                      |                                  |                       |    |          |
|             |   |                                  |                       |    |          |
|             |   |                                  |                       |    |          |
| Authorized  | Signatures:                             |                                  | Date:                 |    |          |
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|                     | Bills in Addition to Payroll  |                                  | 2/15/2017             |    |           |
|---------------------|-------------------------------|----------------------------------|-----------------------|----|-----------|
| Budget Line         | Claimant                      | Note/Acct#                       | Invoice#/Subtotal/Due |    | Amount    |
| 12.4-7              | Empire BlueCross              | W05261                           |                       | \$ | 6.64      |
|                     |                               |                                  | 3021395461,           |    |           |
|                     |                               |                                  | 3021416258,           |    |           |
| 12.6-1              | Baker & Taylor                | L9452793                         | 3021425798            | \$ | 42.61     |
|                     |                               |                                  | 3021401844,           |    |           |
| 12.6-1              | Baker & Taylor                | L4187743                         | 3021415749            | \$ | 581.68    |
|                     | ,                             | Lost or damaged items fee        | Patron#               |    |           |
| 12.6-1              | Sharon Springs Free Library   | collected                        | 1001900179760         | \$ | 25.00     |
|                     | l g                           |                                  |                       | _  |           |
| 12.7                | Proquest                      | Ancestry Library Edition 2017-18 |                       | \$ | 1,140.00  |
|                     |                               |                                  | 0094669503,           | r  | .,        |
|                     |                               |                                  | 0094684060,           |    |           |
|                     |                               |                                  | 0094704785,           |    |           |
| 12.8                | Midwest Tape                  | 2000012078                       | 0094727167            | \$ | 457.18    |
| 12.16-1             | NYSEG                         | 1002-8403-052                    | 0034121101            | \$ | 758.98    |
| 12.16-1             | National Grid                 | 07664-27123                      |                       | \$ | 13.93     |
| 12.16-2             | National Grid                 | 07664-27114                      |                       | \$ | 390.91    |
| 12.16-2             |                               | 1-1702659                        | 0037491592            | \$ | 493.62    |
| 12.16-2<br>12.16-4B | Constellation NewEnergy, Inc. | 1-1702059                        | 820                   | \$ |           |
|                     | New Looks Landscaping LLC     | 2002.4                           |                       |    | 430.00    |
| 12.16-4C            | Bay State Elevator Co.        | 2992-1                           | 438540                | \$ | 570.91    |
|                     | - · · ·                       | Acct/Policy#: NDO2551744C;       |                       |    |           |
|                     | Mount Vernon Fire Insurance   | Non-profit Directors & Officers  |                       |    |           |
| 12.16-6             | company                       | insurance                        |                       | \$ | 168.90    |
| 12.19-1             | Verizon                       | 5182347897 796250                |                       | \$ | 101.66    |
| 12.19-2             | MIDTEL                        | 0682009420                       |                       | \$ | 28.27     |
| 12.24-4             | Studio for Art and Craft      | Battle of the books prizes       | 020317-1              | \$ | 160.00    |
|                     | The Hartford                  | Acct #: 43934382                 |                       | \$ | 6,358.04  |
|                     |                               | 2016 Workers Compensation,       |                       |    |           |
| 12.4-5              |                               | final audit                      | \$ 147.00             |    |           |
| 12.16-6             |                               | Business Owners                  | \$ 6,211.04           |    |           |
|                     | MVLS                          |                                  | 2053, 2061, 2073      | \$ | 770.51    |
| 12.18-1             |                               | Receipt Tape                     | \$ 23.00              |    |           |
| 12.18-2             |                               | 2016 Disc resurfacing            | \$ 40.00              |    |           |
| 12.24-7             |                               | Circulation                      | \$ 707.51             |    |           |
|                     |                               |                                  |                       |    |           |
|                     |                               |                                  |                       |    |           |
|                     | For Library Use Only          |                                  | Total:                | \$ | 12,498.84 |
|                     | Director's Account            |                                  |                       |    |           |
|                     | Director o / tooodift         |                                  |                       |    |           |
|                     |                               |                                  |                       |    |           |
| Authorized          | Signatures:                   |                                  | Date:                 |    |           |

# In Consideration of Board of Trustees Size in Similar NYS Libraries

|                         |              |                 | 705:15:15:15:15:15:15:15:15:15:15:15:15:15 | T<br>2+<br>2- |                  |                  |
|-------------------------|--------------|-----------------|--|---------------|------------------|------------------|
|                         | # of Trustee |                 |  | Operating     |                  | Total Paid       |
| Libraries               | Meetings -   | # of Trustee: • | Service Area → †                           | Revenue       | Total Holdin ▼ S | Staff Type 🛶     |
| Frank J. Basloe Library |              |                 |  |               |                  |                  |
| Of Herkimer New York    | 14           | 5               | 10,060                                     | \$297,192     | 40,181           | 4.5 PUBLIC       |
| Liberty Public Library  | 11           | 7               | 10,650                                     | \$399,690     | 176,488          | 4 PUBLIC         |
| Fallsburg Library       | 15           | 7               | 10,674                                     | \$359,280     | 173,796          | 6.26 PUBLIC      |
| Elma Public Library     | 11           | 7               | 11,317                                     | \$387,795     | 40,306           | 4.6 PUBLIC       |
| North Greenbush Public  |              |                 |  |               |                  |                  |
| Library                 | 10           | 11              | 12,075                                     | \$320,124     | 106,937          | 4 PUBLIC         |
| Town of Ulster Public   |              |                 |  |               |                  |                  |
| Library                 | 11           | 9               | 12,327                                     | \$342,094     | 61,498           | 6.44 PUBLIC      |
| Stevens Memorial        |              |                 |  |               |                  |                  |
| Library                 | 12           | 7               | 13,793                                     | \$275,501     | 33,412           | 3.1 PUBLIC       |
| The Community Library   | 12           | 11              | 14,295                                     | \$292,663     | 35,854           | 4.88 PUBLIC      |
| City Of Tonawanda       |              |                 |  |               |                  |                  |
| Public Library          | 10           | 5               | 15,130                                     | \$378,034     | 31,320           | 7.14 PUBLIC      |
| Cohoes Public Library   | 9            | 5               | 16,168                                     | \$249,660     | 67,841           | 5 PUBLIC         |
| Town of Crawford Free   |              |                 |  |               |                  |                  |
| Library                 | 11           | 9               | 17,023                                     | \$283,650     | 172,716          | 5.52 PUBLIC      |
| Lackawanna Public       |              |                 |  |               |                  |                  |
| Library                 | 12           | 7               | 18,141                                     | \$391,276     | 30,945           | 6.66 PUBLIC      |
| Hudson Area             |              |                 |  |               |                  |                  |
| Association Library     | 11           | 15              | 10,878                                     | \$250,069     | 39,886           | 3.95 ASSOCIATION |
| Darwin R. Barker        |              |                 |  |               |                  |                  |
| Library Association     | 10           | 9               | 11,230                                     | \$285,841     | 67,866           | 5.4 ASSOCIATION  |
| Davenport Library       | 10           | 11              | 11,380                                     | \$303,192     | 63,722           | 6.7 ASSOCIATION  |
| Phillips Free Library   | 11           | 8               | 12,531                                     | \$208,290     | 34,873           | 3 ASSOCIATION    |
| Saranac Lake Free       |              |                 |  |               |                  |                  |
| Library                 | 10           | 10              | 13,299                                     | \$235,064     | 53,109           | 7.1 ASSOCIATION  |
| Round Lake Library      | 12           | 11              | 14,765                                     | \$353,899     | 50,440           | 7.96 ASSOCIATION |
| Maxwell Memorial        |              |                 |  | •             |                  |                  |
| Library                 | 16           | 9               | 19,456                                     | \$299,928     | 74,279           | 6.53 ASSOCIATION |

# MVLS Advocacy Day Schedule Wednesday, March 1, 2017

| 9:30          | AM | Assemblywoman Mary Beth Walsh           | Room 725 LOB       | Schenectady County   |
|---------------|----|---|--------------------|----------------------|
|               |    | 112 <sup>th</sup> District              | 455-5772           |                      |
| 10:00         | AM | Assemblyman Angelo Santabarbara         | Room 654 LOB       | Montgomery,          |
|               |    | 111 <sup>th</sup> District              | 455-5197           | Schenectady Counties |
|               |    | Meeting with Legislative Director Brian | n Coffin           |                      |
| 10:30         | AM | Assemblyman Phil Steck                  | Room 702 LOB       | Schenectady County   |
|               |    | 110 <sup>th</sup> District              | 455-5931           |                      |
| 11:00         | AM | Senator James Tedisco                   | Room 803 LOB       | Fulton, Schenectady  |
|               |    | 49 <sup>th</sup> District               | 455-2181           | Counties             |
| 11:30         | AM | Senator George Amedore                  | Room 802 LOB       | Montgomery,          |
|               |    | 46 <sup>th</sup> District               | 455-2350           | Schenectady County   |
| 12:00 – 12:30 |    | Lunch                                   |                    |                      |
| 12:00 - 1:00  |    | Rally                                   |                    |                      |
| 1:00          | PM | Senator James Seward                    | Room 430 A Capital | Schoharie County     |
|               |    | 51st District                           | 455-3131           |                      |
| 1:30          | PM | Assemblyman Marc Butler                 | Room 525 LOB       | Fulton County        |
|               |    | 118 <sup>th</sup> District              | 455-5393           |                      |
| 2:00          | PM | Assemblyman Peter Lopez                 | Room 402 LOB       | Schoharie County     |
|               |    | 102 <sup>nd</sup> District              | 295-7250           |                      |